



ज्ञान-विज्ञान विमुक्तये

आचार्य मनिष र. जोशी
सचिव

Prof. Manish R. Joshi
Secretary



सत्यमेव जयते



आजादी का
अमृत महोत्सव
विश्वविद्यालय अनुदान आयोग
University Grants Commission
(शिक्षा मंत्रालय, भारत सरकार)
(Ministry of Education, Govt. of India)

D.O.No. 2-5/2026(CPP-II) (C.176189)

23 माघ, 1947/ 12th February, 2026

Subject: Participation in the National Convention of Women Thought Leaders "Bharati-Nari to Narayani" scheduled on 7th-8th March 2026 at Vigyan Bhavan, New Delhi.

आदरणीय महोदया/महोदय,

Kindly refer the communication received from Bharatiya Vidvat Parishat (BVP), Rashtra Sevika Samiti – Shrayanya, (copy enclosed) regarding the forthcoming National Convention of Women Thought Leaders, titled "Bharati-Nari to Narayani", to be held on 7th and 8th March 2026 at Vigyan Bhavan, New Delhi.

This Convention serves as a collaborative national platform for women thought leaders to deliberate on self-reliance, inclusive leadership, and holistic national development. It aims to celebrate women's achievements, foster innovative ideas, and build partnerships for India's future.

In this context, UGC urges all Higher Education Institutions (HEIs) to actively support and participate in the following components:

1. Conducting Panel Discussions, Poster Presentations, and Visual Biographies in Universities

Universities are encouraged to organize pre-conference academic engagements involving faculty members, research scholars, and postgraduate students, which may include panel discussions, poster presentations and audio-visual presentations.

These activities may be organized around the eight themes attached to this letter. Universities are also be encouraged to:

- Consolidate the outcomes and recommendations emerging from these activities, and
- Submit a brief report to the UGC, with a copy to Prof. Shivani V., Secretary, BVP, so that the collective academic voice of the nation may be presented during the Convention and incorporated into a National Recommendations Document.

2. Women Vice-Chancellor's Meet

All women Vice-Chancellors and senior women administrators are requested to participate in this special meet, held in conjunction with the Convention. It will facilitate dialogue on leadership, governance, and gender-responsive policies in higher education.

Contd.

3. Nomination of Faculty Members for the Convention- Higher Education Institutions (HEIs) are requested to nominate two faculty members from each institution to attend the Convention in New Delhi. These faculty representatives may:

- Participate in the panel discussions and academic sessions,
- Share institutional perspectives and best practices, and
- Act as nodal persons for disseminating the outcomes of the Convention within their respective universities.

Such representation will ensure that the deliberation of the Convention translate into sustained academic engagement at the institutional level across the country.

The details regarding the themes, vision and mission of the Convention are available in the enclosed brochure and are also available on the official website: <https://bharati.bvparishat.in/>

सादर,

भवदीय,



(मनिष जोशी)

संलग्नक: उपरोक्तानुसार

सेवा में,

सभी विश्वविद्यालयों के कुलपति।

सभी महाविद्यालयों के प्राचार्य।

Chief Patron
Sushri Shanta Kumari
(Shantakka)
Adhyaksha,
Rashtra Sevika Samiti

To
The Chairman
University Grants Commission
New Delhi

14.01.2026

Patrons
Sushri Sita Gayatri Ji
Pramukh Karayavahika,
Rashtra Sevika Samiti

Subject: Request to Issue Directions to Universities for Conducting Panel discussions and Submitting Recommendations in connection with "Bhāratī-Nārī to Nārāyaṇī: National Convention of Women Thought Leaders"

Smt Mallika Nadda
President Special Olympics Bharat

Smt Mrudula Pradhan
Managing Trustee,
Vikas Foundation Trust

Respected Sir/Madam,

Program Chair
Prof Shivani V
Secretary, BVP

We respectfully submit this letter seeking the kind intervention and guidance of the University Grants Commission in facilitating nationwide academic participation in the forthcoming National Convention of Women Thought Leaders, titled "Bhāratī – Nārī to Nārāyaṇī", scheduled to be held on 7th and 8th March 2026 at Vigyan Bhavan, New Delhi.

Co-chair
Sushri Vijaya Ji
Rashtra Sevika Samiti

The Convention is envisioned as a collaborative national platform for women thought leaders to engage in meaningful dialogue, deliberation, and the formulation of transformative strategies aimed at self-reliance, inclusive leadership, and holistic national development. The initiative not only celebrates the achievements of women across sectors but also seeks to inspire new ideas and partnerships that will contribute to shaping the future trajectory of India.

Program Secretary
Prof Charu Kalra
Secretary, Sharanya

In this context, we humbly request the University Grants Commission to issue appropriate directions to universities to support and participate in the following two significant components of this national endeavour:

1. Conducting Panel Discussions, Poster Presentations, and Visual Biographies in Universities

We seek UGC's support in directing universities to organise a series of pre-conference academic engagements involving faculty members, research scholars, and postgraduate students. Universities may conduct any or all of the following activities:

- Panel discussions
- Poster presentations
- Audio-visual presentations

These activities may be organised around the eight themes attached to this letter. We further request that universities be encouraged to:

- Consolidate the outcomes and recommendations emerging from these activities, and
- Submit a brief report to the UGC, with a copy to the undersigned, so that the collective academic voice of the nation may be presented during the Convention and incorporated into a National Recommendations Document.

2. Women Vice-Chancellors' Meet

In conjunction with the Convention, a special Women Vice-Chancellors' Meet is proposed to bring together women academic leaders from across the country. This gathering aims to:

- Encourage dialogue among women Vice-Chancellors,
- Facilitate the sharing of institutional experiences and best practices, and
- Promote collaborative thinking on leadership, governance, and gender-responsive policies in higher education.

We respectfully request the UGC to encourage the participation of all women Vice-Chancellors and senior women administrators in this important meeting.

3. Nomination of Faculty Members for the Convention

We also request the UGC to kindly advise universities to **nominate two faculty members** from each institution to attend the Convention in New Delhi. These faculty representatives may:

- Participate in the panel discussions and academic sessions,
- Share institutional perspectives and best practices, and
- Act as nodal persons for disseminating the outcomes of the Convention within their respective universities.

Such representation will ensure that the deliberations of the Convention translate into **sustained academic engagement** at the institutional level across the country.

Request for UGC's Support

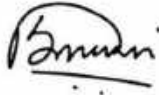
We humbly submit that UGC's support will greatly enhance the academic depth, national outreach, and policy relevance of this Convention and its associated activities.

Further details regarding the themes, vision, and mission of the Convention are enclosed in the attached brochure and are also available on the official website: <https://bharati.bvparishat.in/>

We shall be deeply grateful for the UGC's guidance and patronage in strengthening this national academic movement dedicated to women's leadership and nation-building.

With respectful regards,

Yours sincerely,



Prof Shivani V
Secretary, Bharatiya Vidvat Parishat



Smt Vijaya Sharma
Rashtra Sevika Samiti

Bhāratī – Nārī to Nārāyanī

(Silent Strength to Strategic Force)

National Convention of Women Thought Leaders

Organized by

Bharatiya Vidvat Parishat

in collaboration with

Rashtra Seevika Samiti - Sharanya

Venue: Vigyan Bhavan, New Delhi

Date: 7 - 8 March 2026

“Silent Strength to Strategic Force” captures the remarkable journey of women from being unsung pillars of resilience to becoming visible architects of progress. Women have always held the power to nurture families, preserve traditions, and sustain communities with their silent strength. Today, with a shift in discourse from women’s empowerment to women-led development, this strength has transformed into a strategic force that shapes societies, economies, and nations. Women possess an extraordinary capacity to bring balance and harmony and steer this world towards a better tomorrow.

On the global stage, platforms like W20, the official G20 engagement on women, affirm that women’s participation is central to inclusive and sustainable development. In the Indian context, this vision resonates deeply: **connecting India through connecting women** is not only a powerful idea but also a necessary pathway for shaping India. By linking women across regions, professions, and generations, we unlock collective wisdom, foster innovation, and create a united force that can drive social and economic transformation.

The two-day National Convention will provide a collaborative forum for women thought leaders to deliberate, discuss, and develop transformative approaches and solutions for self-reliance and

holistic development. This gathering will not only celebrate women's success but also act as a catalyst for new ideas and partnerships that will shape the India of tomorrow.

This Convention is thus more than a celebration of women's strength; it is a call to harness their transformative potential as leaders, thinkers, and change-makers. Together, by connecting women, we connect India; by shaping women's futures, we shape the future of the nation.

The Convention is a strong base for the initiatives of the Government of India such as *Beti Bachao Beti Padhao*, *Nari Shakti Vandan Adhiniyam*, *Mission Shakti*, *Sakhi Centres*, *Pradhan Mantri Mudra Yojana*, and many others. It is essential that such initiatives reach their intended beneficiaries to achieve their maximum utility. By empowering and connecting women, this Convention contributes significantly to the realization of the Prime Minister's vision of *Viksit Bharat* by 2047, with women at the forefront of inclusive growth and national development.

Objectives of the Convention

- To create inclusive platforms that bring together women from diverse backgrounds
- To enable women to collectively identify systemic barriers and co-develop policy recommendations and local action plans
- To foster cross-sector partnerships between women-led groups, government, civil society, and the private sector to implement identified solutions
- To celebrate the achievements of women who have overcome barriers and brought about changes in society
- To bring together women thought leaders on a common platform, *Bhārati*, to engage in deliberations that empower an entire generation

Expected Outcomes of the Convention

- Key Policy Recommendations to be submitted to the Government of India
- Creation of *Bhārati* as a platform for women thought leaders for regular engagement
- Formation of Sector-wise Women Leaders Collectives to guide women and men
- Building of a Network of Women Leaders to draw a strategic growth path for the nation
- Drawing a map and vision for Annual Convention of Women Thought Leaders

Themes

1. विद्या : Knowledge as Power

Education is a means to the attainment of wellbeing - material, emotional and spiritual. Though considerable efforts are made by the state towards enrolling women in schools and higher education institutions, the drop-out rates continue to emerge as hurdles. It is imperative to have a strategic focus on women's education, particularly in higher education that opens up multiple avenues for personal growth, economic independence, and social mobility, while simultaneously enabling women to play an active role in shaping the future of the nation. The thought leaders in the field of education will put together ideas and efforts to bring in policy changes that increase the Gross Enrolment Ratio (GER) of women in higher education, skill development and subsequent labour market participation.

2. शक्ति: - *Atmanirbharata* (Self-reliance)

Self-reliance is a vital strength that enables a woman to independently and successfully navigate life's diverse challenges. This theme focuses on fostering *Ātmanirbhartā* (self-reliance) among women, especially single women, by equipping them with the skills, resources, and confidence needed to build independent and fulfilling lives. The emphasis is on creating supportive ecosystems that enhance financial literacy, vocational capabilities, decision-making power, and social security, thereby empowering women to stand on their own feet, make informed choices, and actively contribute to society and nation-building. To achieve this, focused initiatives in industry, entrepreneurship, and access to credit and business licences across all disciplines are essential. Dharma–Artha–Kāma–based empowerment, rooted in India's holistic worldview, ensures that women's progress is not merely economic but also ethical, purposeful, and fulfilling.

3. मुक्ति: Liberating Self

True liberation stems from self-awareness, which empowers women to navigate life with clarity and purpose. It begins with psychological growth, developing emotional intelligence, self-confidence, and resilience in the face of challenges, criticism, or failure. Equally important is social awakening and recognizing internalized biases and breaking stereotypes that restrict women's participation in education, employment, and leadership. Liberation is not merely external freedom but an inner realization of one's potential and dignity. It encompasses freedom from poverty, ignorance, domestic violence, and exploitation, as well as freedom from imposed conditions. It also signifies freedom of expression and the freedom to live a life of choice, purpose, and self-respect. This theme discusses strategic plans for creating nationwide awareness that true freedom lies in balancing the self, where inner strength harmonizes with outer opportunities. When women attain such holistic freedom, they not only transform their own lives but also become the torchbearers of a just, compassionate, and progressive society.

4. चेतना - The She Energy

Workplace inequality remains a persistent challenge across sectors, often taking subtle forms that are overlooked or normalized. Women are frequently concentrated in lower-paying roles with fewer chances for advancement, while leadership positions and key responsibilities continue to be male-dominated. Glass ceiling is a reality that women face at multiple levels in organizations. In informal sectors, their contributions are often undervalued or go unrecognized altogether. This theme seeks to shed light on the **"silent" inequality** but to foster awareness, fairness, and inclusion. Addressing these gaps can help build work environments where merit, capability, and collaboration guide growth, and where women are empowered to participate fully in shaping decisions, policies, and progress.

5. प्रकृति: - Nature to Nurture (Respecting the "She")

Women experience unique biological and life-cycle stages that shape their physical, emotional, and social experiences. Menstruation, maternity, childcare, and menopause are phases that can be both physically and mentally demanding, impacting health, work, and daily life. This theme focuses on creating a supportive and understanding ecosystem that enables women to navigate

these stages with ease and dignity. There is also need for discussion about the care architecture that supports them in balancing these demands just as they navigate through the work-place demands. The labour force participation of women is largely affected due to these life cycle pressures and therefore, a support system in this direction can go a long way in building their life of resilience.

6. संस्कृति: - Strengthening the Roots

Nurturing cultural values and guiding the next generation is vital for a strong and harmonious society. Family, community, and society are key to transmitting traditions, ethics, and moral frameworks to the next generation. In a culture increasingly shaped by advertising and social media narratives that promote superficial ideals, self-obsession, and risky behaviours, it is essential to foster self-awareness, critical thinking, and pride in one's own cultural values and traditions. This theme highlights the critical role of women in nurturing moral and cultural values, and taking a conservationist approach just as they question conservatism that limits their potential.

7. सिद्धि: – Stories of Success

Siddhi means attainment, accomplishment, and fulfilment as it is meant to recognize that success is not only the visible achievements in society, profession, and leadership, but also the silent, unseen contributions of women that have shaped families, cultures, and civilizations. For centuries, women have been the unseen architects of progress, nurturing values, preserving traditions, supporting education within families, and holding together the emotional fabric of communities, often without recognition or record. Amidst this, there are stories of success, resilience and exuberance that can ignite life-asserting interests among others. This theme captures such stories and presents them to a larger audience.

8. कृति: – Plan of Action

Krtih is to translate vision into action and serves as a reminder that the true success of this Convention lies not merely in the richness of its discussions or the promise of its resolutions, but

in the resolve to carry them forward through purposeful and sustained action. It is this spirit of Kṛtiḥ that transforms aspirations into plans and plans into progress. This gathering becomes not just a platform for dialogue but a launchpad for transformation powered by the collective kṛtiḥ of women dedicated to carrying its vision into the world.

A Position Paper with Key Recommendations will be an important outcome of this Convention and stay as a guiding document for further course of action. This will be developed based on the deliberations during the Satellite Pre-events of the Convention.

Themes Elaborated

विद्या – Knowledge as Power

- Dropouts at various levels of education
 - Lack of incentives for continuing education. Cost benefit analysis.
 - Drop-out rates caused by early marriage, caregiving responsibilities, financial stress, and social pressures.
 - Lack of amenities (toilets, hygiene) & Logistical support (transport)
- Lack of safe, secure and functional toilets
- Lack of transportation facilities if colleges are far from their place of residence.
- Curriculum Inadequacies
 - Curriculum not aligned with the practical applications or employment generation
 - Curriculum not designed for mental, emotional well-being and life skills.
 - How to ensure personal safety and negotiate life challenges and face difficulties and hurdles.
 - Employable /skill based education in rural areas
- Sexual & mental harassment
 - Students silently suffering abuse (sexual, emotional or mental)
 - Parents concerned of the safety and security of girls students outside homes
- Barriers to return to education
 - Lack of support from family to reenter education if interested.
 - Social inhibitions and lack of knowledge about how to continue education.

- Limited options in pursuing full time courses in colleges and universities close to place of residence.

शक्ति: – Atmanirbharta (Self-Reliance)

- Lack of access to financial education / financial literacy (loans, insurance, investments etc.)
 - Managing home finances - prioritising expenses.
 - Limited knowledge of investment and banking.
 - Legal literacy (acts etc)
 - Digital literacy
- Lack of awareness of schemes
 - Health, insurance and so on
 - Economic, social welfare
 - Knowledge of affordable government insurance / health benefits
 - Health insurance options
- Access to skill-based training?
 - Women employed in unskilled or informal sectors
 - Limited Access to Emerging and High-Growth Sectors
- Barriers to entrepreneurship and self-employment
 - Limited Access to Emerging and High-Growth Sectors
 - Low business sustainability and dependence on high-interest credit.
- Bureaucratic hurdles
 - Administrative bottlenecks procedural delays
 - Poor awareness and communication

मुक्ति: – Liberating Self

- Lack of self-awareness and self-worth
 - Limited self-expression and aspiration; Self-worth becomes tied to others' approval rather than autonomy.
 - Women hesitate to assert preferences or negotiate for resources.
 - Internalised belief that their needs are secondary ; Low confidence in decision-making

- Idea of right and freedom - lack of understanding about Indian perspective
- Superstitious beliefs and stereotypes
 - Intergenerational continuity of restrictive norms
 - Exclusion from asset ownership
 - Stereotype projection of women in media and films
- Coercive / abusive relationships and emotional exploitation & traps
 - Vulnerable women targeted due to poverty
 - False job promises used for deception
 - Fraudulent marriages lead to domestic abuse
 - Economic distress drives unsafe decisions
 - Trafficking networks exploit weak enforcement
 - Forced prostitution through coercion and fraud
- Safety, security, psychological and emotional well-being
 - High risk of physical violence
 - Unsafe public and private spaces
 - Psychological trauma from exploitation
 - Normalisation of harassment and abuse
 - Limited access to mental health support
 - Social stigma silencing victims
- Support for vulnerable women; lack financial or familial support
 - Rural women
 - Single women
 - Women with disabilities
 - Migrant and minority women
 - Emotional abuse within households

चेतना – The She Energy

- Workplace discrimination
 - Bias and insensitive behaviour
 - Sexual harassment
 - Maternity and career progression

- Labour dignity, wages and working conditions
 - Sanitation amenities for women doing manual labour
 - Benefits and security for domestic workers
- Inadequate childcare & support system
 - Lack of workplace crèche facilities
 - Emotional and support for working women
 - Women who need to care for elders
- Exploitation and unacknowledged women's contribution
 - Invisible and undervalued labour
 - Long working hours without regulation
 - Unsafe and unhealthy work environments
 - Fear of job loss prevents complaint
- Participation of women in leadership, policy making positions
 - Progression to leadership positions
 - Stereotypes questioning women's authority
 - Token representation without real influence
 - Deep-rooted patriarchal power structures

प्रकृति - Nature to Nurture

- Gaps in supportive ecosystems for women's health needs
 - Poor menstrual health awareness and facilities
 - Social stigma around women's health issues
 - Lack of trained gender-sensitised healthcare staff
 - Low awareness of health entitlements
- Return to workforce after gap and career continuity
 - Skills obsolescence after employment gaps
 - Low confidence after prolonged absence
 - Lack of returnship and re-skilling programs
 - Employer bias against gap resumes
- Disconnect between environment, diet and physical activity
 - Low nutrition awareness and diet diversity
 - Marketing of unhealthy foods targets families

- Sedentary lifestyles due to domestic workload
- Unsafe public spaces restrict outdoor activity
- Limited access to parks, walking areas
- Detachment from natural and seasonal cycles - Rutucharya
 - Loss of intergenerational transmission of Ayurvedic lifestyle knowledge.
 - Disconnection from seasonal rhythms affects digestion and immunity.
 - Diets are no longer aligned with seasonal availability and bodily needs.
 - Lack of knowledge of the traditional knowledge of Ritucharya
 - Climate-controlled living reduces awareness of environmental changes.
- Balancing between work and family - challenges
 - Western influences and ideas on feminisms
 - Media influences, scripted ideas by media
 - Women not willing to marry, not wanting children, opting for living relationship
 - Explaining the consequences without being regressive
 - Addiction to substances based on perceived freedom
 - Family values - adapted to modern context

संस्कृति: – Strengthening the Roots

- Normalizing violence, negative habits, emotions in media, films, TV, OTT
 - Media increasingly normalises violence, use of alcohol, drug and other unwholesome substances as acceptable behaviour
 - Substance abuse is frequently portrayed without consequences.
 - Gender-based violence is trivialised or romanticised in narratives. Lack of responsible content regulation across digital platforms.
 - Limited portrayal of healthy conflict resolution and emotions.
 - Media influence reinforces harmful social norms and behaviours.
- Lack of understanding of our culture, art, dance forms, samskaras
 - Reduction in the use of regional languages
 - Dying regional art forms, local self-defense practices, crafts
 - Over dominance of bollywood culture impacting traditional and classical music and dance practices

- Unawareness of the positive impact of investments in music, dance and art forms as a means for mental well-being
- Shifting family values, normalizing alien cultural , values and traditions
 - Dominance of external cultural influences
 - Erosion of native values and samskāras
 - Sexual activities at much younger age
 - Breaking of joint family structure and nuclear and hyper nuclear families.
- Changing social structure and lifestyle and individualist approach
 - Shift from collective to individualistic values
 - Weakening of family and community bonds
 - Reduced intergenerational support systems
 - Increased social isolation and loneliness
 - Lifestyle changes eroding shared responsibilities
- Environmental connect, responsibility and civic sense.
 - Weak emotional connection with natural environment
 - Declining sense of environmental responsibility
 - Poor civic sense in public spaces
 - Low community participation in conservation efforts
 - Lack of environmental education from early age

भारती
Nārī to Nārāyaṇī

Bhārati

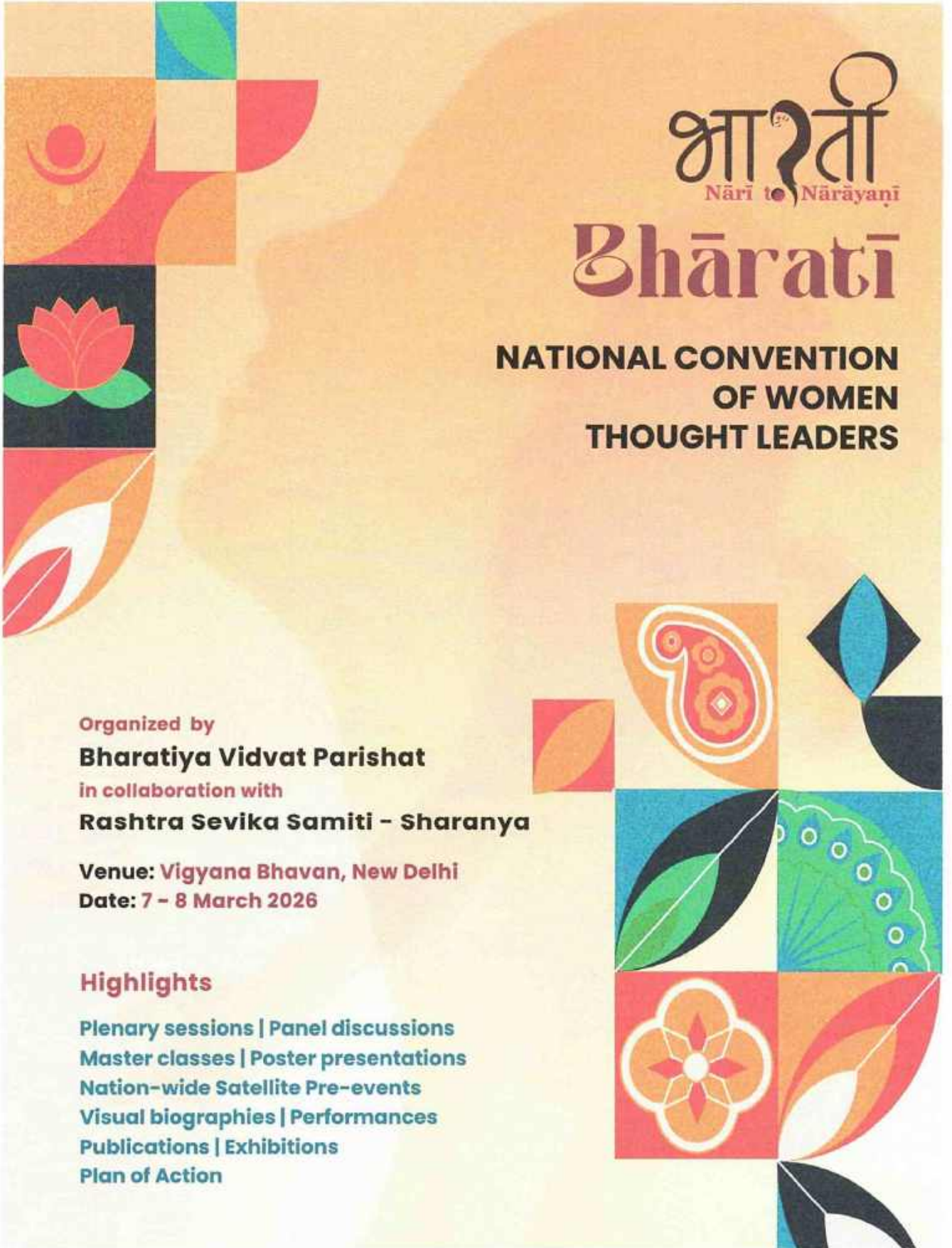
**NATIONAL CONVENTION
OF WOMEN
THOUGHT LEADERS**

Organized by
Bharatiya Vidvat Parishat
in collaboration with
Rashtra Sevika Samiti - Sharanya

Venue: Vigyana Bhavan, New Delhi
Date: 7 - 8 March 2026

Highlights

Plenary sessions | Panel discussions
Master classes | Poster presentations
Nation-wide Satellite Pre-events
Visual biographies | Performances
Publications | Exhibitions
Plan of Action



Nārī to Nārāyanī

“Silent Strength to Strategic Force” captures the remarkable journey of women from being unsung pillars of resilience to becoming visible architects of progress. Women have always held the power to nurture families, preserve traditions, and sustain communities with their silent strength. Today, with a shift in discourse from women’s empowerment to women-led development, this strength has transformed into a strategic force that shapes societies, economies, and nations. Women possess an extraordinary capacity to bring balance and harmony and steer this world towards a better tomorrow.

On the global stage, platforms like W20 - the official G20 forum on women - highlight that women’s participation is essential for inclusive and sustainable development. At Bhāratī, this vision is taken forward where we focus on connecting India through connecting women. It is not just a powerful idea; it is a necessary step toward shaping the nation’s future.

When women across regions, professions, and generations come together, we tap into collective wisdom, encourage innovation, and build a united force capable of driving meaningful social and economic transformation.

Vision

To build an inclusive platform that empowers women to connect, collaborate, and co-create solutions, fostering their journey towards Atmanirbharata and a Viksit Bharat.

Potential Participants

Women Thought Leaders and Researchers from across different sectors - business, politics, academics, law, administration, civil society actors and others will participate in the convention and work in groups under different themes to strengthen the recommendations that will then be submitted to the competent authorities.

The two-day National Convention will provide a collaborative forum for women thought leaders to deliberate, discuss, and develop transformative approaches and solutions for self-reliance and holistic development. This gathering will not only celebrate women’s success but also act as a catalyst for new ideas and partnerships that will shape the India of tomorrow.

This convention is thus more than a celebration of women’s strength; it is a call to harness their transformative potential as leaders, thinkers, and change-makers. Together, by connecting women, we connect India; by shaping women’s futures, we shape the future of the nation.

The convention serves as an important platform that aligns with and supports the initiatives of the Government of India such as Beti Bachao Beti Padhao, Nari Shakti Vandan Adhinyam, Mission Shakti, Sakhi Centres, Pradhan Mantri Mudra Yojana, and many others. It is essential that such initiatives reach their intended beneficiaries to achieve their maximum utility. By empowering and connecting women, this convention contributes significantly to the realization of the Prime Minister’s vision of Viksit Bharat by 2047, with women at the forefront of inclusive growth and national development.

Objectives

- To create inclusive platforms that bring together women from diverse backgrounds
- To enable women to collectively identify systemic barriers and co-develop policy recommendations and local action plans
- To foster cross-sector partnerships between women-led groups, government, civil society, and the private sector to implement identified solutions
- To celebrate the achievements of women who have overcome barriers and brought about changes in society
- To bring together women thought leaders on a common platform, Bhāratī, to engage in deliberations that empower an entire generation



Themes

विद्या

Knowledge as Power

Strategic focus to expand women's access to higher education, increase their Gross Enrolment Ratio (GER), and strengthen pathways for skills, careers, and leadership.

मुक्ति:

Liberating Self

True liberation through self-awareness, psychological growth, and social awakening. Freedom from poverty, violence, and imposed conditions—freedom to live with purpose and dignity.

प्रकृति:

Nature to Nurture

Creating supportive ecosystem for women navigating menstruation, maternity, childcare, and menopause. Building care architecture to enhance work force participation and resilience.

सिद्धि:

Stories of Success

Attainment, accomplishment, and fulfilment—honours the silent contributions of women who have nurtured families, preserved traditions, and strengthened communities. For centuries, these unseen architects of progress have shaped civilizations through their resilience and strength.

शक्ति:

Atmanirbharata

Fostering self-reliance through financial literacy, vocational capabilities, and access to credit. Dharma–Artha–Kāma–based empowerment ensuring ethical and purposeful progress.

चेतना

The She Energy

Addressing workplace inequality and glass ceiling. Building work environments where merit and capability guide growth, enabling women's full participation in decisions and policies.

संस्कृति:

Strengthening Roots

Women's critical role in nurturing moral and cultural values. Fostering self-awareness, critical thinking, and pride in cultural traditions amidst modern challenges.

कृति:

Plan of Action

Transforming shared aspirations into committed action, making this convention a launchpad for meaningful change.

Expected Outcomes

- 1 | Submitting Key Policy Recommendations to the Government of India
- 2 | Creation of Bhārati as a platform for women thought leaders, think times for regular engagement
- 3 | Formation of Sector-wise Women Leaders Collectives to guide women and men

- 4 | Building of a Network of Women thought Leaders to draw a strategic growth path for the nation
- 5 | Drawing a roadmap for Annual Convention of Women Thought Leaders



Bharatiya Vidvat Parishat (BVP)

Bharatiya Vidvat Parishat (BVP) is a trust dedicated to promoting research and studies in Indian Shastras and addressing cultural and social issues of contemporary relevance. Established in 2009 as a Google mailing group, it has evolved into a dynamic academic community of over 2,500 scholars, researchers, and educators from across the world.

From its inception, BVP has sought to create a free, open, and collaborative intellectual space where scholars can share insights, research, and perspectives rooted in Indian knowledge systems while engaging with the needs of the modern world. It serves as a bridge between traditional scholarship and present-day inquiry, fostering dialogue that is both philosophically deep and socially relevant.

BVP has organized numerous landmark programs such as the “Dispassionate Churning of Indology” conference, which brought together leading scholars from around the globe. As a pioneer of women’s empowerment in academic discourse, BVP successfully conducted the Mahila Vakyartha Sabha, creating space for women’s voices in the realm of Shastra studies. The organization also convened the prestigious All India Oriental Conference (AIOC) in 2024, marking a milestone in its journey of scholarly excellence.

Standing at the confluence of श्रुति (timeless wisdom) and कृति (creative action), BVP continues to uphold India’s rich intellectual traditions while inspiring new thought, innovation, and collective growth. It remains a living platform where India’s ancient wisdom meets her contemporary aspirations.



Sharanya – The Flagbearer of Social Upliftment

Established on August 6, 2016, Sharanya stands as a beacon of social transformation dedicated to empowering marginalized sections of society through education, self-reliance, and cultural resurgence. More than an organization, it is a movement rooted in service, dedication, and nation-building.

Sharanya’s mission extends beyond financial assistance - it focuses on sustainable empowerment through women’s leadership development, skill training, education for underprivileged children, and value-based learning. The organization also works to promote Sanskrit and Indian languages, revive Vedic knowledge, spread yoga awareness, and preserve indigenous traditions and cow breeds.

By illuminating communities long affected by deprivation and inequality, Sharanya fosters confidence, dignity, and self-sufficiency. Its initiatives have integrated thousands of women into the economic mainstream and provided educational opportunities to countless children. Sharanya continues to inspire collective responsibility towards building an inclusive, self-reliant, and culturally awakened Bharat.

Associative Institutions



Who Can Participate?

Diverse professionals and experts are invited to join, from:

- Academics & Education
- Indian Heritage, Art & Culture
- Social Services
- Politics & Administration
- Science & Technology
- Defence Forces
- Healthcare
- Industry & Entrepreneurship
- Finance
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Last date for registration : 15 February 2026

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Guidelines:

1. Abstract should be of 300 - 500 words.
2. Should state the exact theme (from the eight conference themes) chosen & a brief description of the content clearly.
3. The entries can also consist of case studies or real, fact-based stories from the community.
4. Selected poster and video presentation will be during the conference for selected abstracts.
5. Articles will NOT be presented during the conference. It will be published in a journal/book.
6. Registration is mandatory for all participants. Registration fee shall not be refunded under any circumstances.

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